

# **DUNLOP ENGLISH MEDIUM SCHOOL**

SAHAGANJ, HOOGHLY - 712104





#### COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS

Pragati House, 3rd Floor, 47-48, Nehru Place, New Delhi – 110019 Tel: +91-11-29564831, 29564833, 26411706, 26413820 Email: council@cisce.org | www.cisce.org



#### **MESSAGE**

I am delighted to know that Dunlop English Medium School, Hooghly, is set to publish the inaugural edition of its annual school magazine, entitled "DEMZINE", celebrating the achievements of the school community and reflecting the vibrant spirit of the institution.

I am confident that this edition will exemplify the school's unwavering dedication to preserving cultural heritage and promoting ethical education. It will undoubtedly highlight the institution's commitment to nurturing moral and cultural values among its students, alongside fostering their holistic growth.

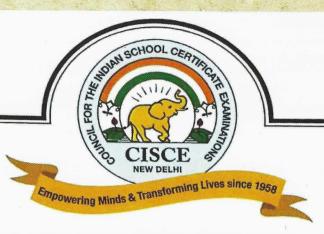
I extend my heartfelt congratulations to the management, teaching and non-teaching staff, and students on this remarkable occasion. I wish *DEMZINE* a resounding success and look forward to it becoming a cherished tradition for the school community.

Dr. Joseph Emmanuel

Chief Executive & Secretary

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### COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS

P 35-36, Sector VI, Pushp Vihar, Saket, New Delhi — 110017 Telephones: 29564831, 29564833, 29564837 E-mail: council@cisce.org Website: www.cisce.org

## **CERTIFICATE OF AFFILIATION**

WB269 / 2024

This is to certify that \_\_\_\_\_ DUNLOP ENGLISH MEDIUM SCHOOL

Dunlop Estate, P.o. Sahaganj, Hooghly-712 104, West Bengal

has been affiliated to this Council.

(Dr. Joseph Emmanuel)
Chief Executive & Secretary

(Dr. G. Immanuel)

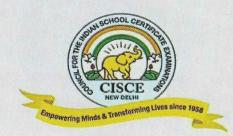
Date \_\_\_\_11.11.2024



SERIAL NO.: RHS - 24 - 001360

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS (CISCE)

AFFILIATED TO SCHOOL GAMES FEDERATION OF INDIA (SGFI)



#### **CISCE REGIONAL GAMES & SPORTS 2024**

Certificate of Appreciation

This certificate is hereby awarded to

DUNLOP ENGLISH MEDIUM SCHOOL

for hosting HANDBALL FOR BOYS & GIRLS
U/14, U/17, U/19

from 20/06/2024 to 21/06/2024

DR. G. IMMANUEL Chairman DR. JOSEPH EMMANUEL. Chief Executive & Secretary

Joseph Gennamuel.